

INKHOLO LEPHILAKO



CHRISTIAN

HOLINESS

MISSIONAL

Inkholo Lephilako

Core Values-Siswati

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Loko Lokukholwa NgemaNazarene

Yonkhe inhlango lechubeka sikhatsi lesidze isuke isime ngalokuphelele etingonini letihlanganisa inhloso, inkholelo netintfo letibalulekile. Kunjalo-ke nangeliBandla LemNazarene. Lasungulelwa kugucula umhlaba ngekusakata bungcwele njengekwemibhalo. Leli liBandla leMyalo loMkhulu kanye nebungcwele. Umsebenti wetfu kwenta balandzeli labanesimo saKhristu etiveni tonkhe.

Imphilo yeliBandla LemNazarene yalamuhla neyakusasa ichasiseleka ngekutimbandzakanya kwalo emsebentini waNkulunkulu. Ngako-ke lisiboniso seliBandla laJesu Khristu neselihlelo lelentiwe lehluka kulamanye kungesiyo inkholo kodwa ngendlela yalo lengakavami lelisebenta ngayo embusweni waNkulunkulu.

LiBandla LemNazarene lisangena ebangeni lelisha leminyaka letinkhulungwane lifanele livete leto timphawu lesitilandzela ngentfokoto sibuye sitituse. Umcebo wetfu loligugu-ngumsebenti wetfu, kubitwa lubito lwetfu, tinkholo tetfu, kanye netintfo letimcoka letiphakeme - ngenjabulo sitinikela njengesipho etitukulwaneni letitako.

Sithantazela kutsi konkhe loko lokungumgogodla wetfu kuchubeke kube lihlahlandlela lekukhanya kulabo labatawuhamba ekukhanyeni nasematfuntini etikhatsini letitako.

Tisekelo Letiligugu

1 Sibantfu

LabangemaKhristu

Njengemalunga eliBandla Jikelele, sihlango nabo bonkhe labakholwa ngeliciniso ekumemeteleni Bukhosi baJesu Khristu nasekugcineni umlandvo weSivumo senkholo yebuTsafu baNkulunkulu. Siphakamisa timphandze tebungcwele lesatitfolo kuWeseli (Wesley) lesikholwa kutsi titindlela tekucondza inkholo leliciniso njengekwemibhalo, leticondzakalako engcondvweni letihambelana nemfundziso lendzala, kanye nekutivela emphilweni.

2 Sibantfu

Bebungcwele

Nkulunkulu, Longcwele, usibitela emphilweni yebungcwele. Siyakholwa kutsi Moya Longcwele ufuna kwenta kitsi umsebenti wesibili wemusa, lobitwa ngemagama lehlukene langenisa “kuhlanjululwa ngalokuphelele” “nekubhajatiswa ngaMoya Longcwele” lokusihlanta ekoneni konkhe; sentiwe kabusha emfanekisweni waNkulunkulu; usinika emandla ekutsandza Nkulunkulu ngayo yonkhe inhlitiyo yetfu, umphefumulo, ingcondvo, nangemandla etfu, nekutsandza bomakhelwane betfu njengobe sititsandza tsine, nekuveta similo saKhristu emphilweni yetfu. Bungcwele emphilweni yalokholwako bucondzakala ngalokucacile ngekutsi bukufanana naKhristu.

3 Sibantfu

Labatfunyiwe

“Sibantfu labatfunyiwe” ngekuphendvula lubito lwaKhristu futsi Moya Longcwele usipha emandla ekuhamba emhlabeni wonkhe, sifakazela bukhosi baKhristu, nekuhlanganyela naNkulunkulu ekwakheni liBandla nasekwandziseni umbuso wakhe (2 kubaseKhorinte 6:1). Umsebenti wetfu (a) ucala ekukhonteni, (b) usebenta emhlabeni ngekuvangela nangesihawu, (c) nekukhutsata labakholako kube bafinyelele ekuvutfweni kwebuKhristu ngebufundzi, (d) nekufinyelelisa emadvodza nebafati ekubeni bangene emsebentini webuKhristu ngekubanika imfundvo lephakame yebuKhristu.

Tinkhulumo

1 Sibantfu Labakholwako

Sihlangene kanye nabo bonkhe labakholwako ekumemeteleni bukhosi baJesu Khristu. Siyakholwa kutsi elutsandvweni lwebuNkulunkulu, Nkulunkulu upha bonkhe bantfu kutsetselelwa kwetono nekubuyiselwa kwebudlelwane. Ngekubuyisana naNkulunkulu siyakholwa kutsi kufanele sibuyisane lomunye nalomunye, sitsandzane njengobe sitsandvwe nguNkulunkulu, sitsetselelane njengobe sitsetselelwe nguNkulunkulu. Siyakholwa kutsi timphilo tetfu tifanele kuba sibonelo sekufana naKhristu. Sime nemaKhristu etindzaweni tonkhe sinesiciniseko semlandvo wesivumelwane sebutsatfu baNkulunkulu, nenkholo yebukhristu, kanye nekutusa ngalokujulile lifa letfu lemfundziso yebungcwele njengekufundzisa kwaWeseli. Sibuka umbhalo njengesisekelo sekucala seliciniso laMoya lofakazelwa ngumcabango lokahle, ngumlandvo, nangelwati lwekutatela.

Sikanye nabo bonkhe bantfu baNkulunkulu siyavuma futsi siyamdvumisa Jesu Khristu iNkhosi.

Jesu Khristu uyiNkhosi yeliBandla, njengobe Sivumo senkholo yebaPhostoli sisitjela kutsi linye, lingcwele, labo bonkhe, futsi lifundzisa njengekwebaPhostoli. KuJesu Khristu nangaMoya Longcwele, Nkulunkulu uYise usipha kutsetselelwa kwetono kanye nekubuyisana nemhlaba wonkhe. Labo labemukela lesipho saNkulunkulu ngekukholwa baba bantfwana baNkulunkulu. Njengobe sitsetselelwe futsi sabuyisana naKhristu, siyatsetselela sibuye sibuyisane lomunye nalomunye. Ngalandlela, siliBandla neMtimba waKhristu futsi sembula bunye balowoMtimba. njengeMtimba munye waKhristu, "sineNkhosi yinye, kukholwa kunye, umbhabhatiso munye." Sicinisa bunye belibandla laKhristu futsi silwela kubugcina kuko konkhe (Kubase-Efesu 4:5, 3).

Jesu Khristu uyiNkhosi Lengcwele. Ngalesosizatfu, libandla laKhristu alilinye nje kuphela kodvwa futsi lingcwele. Lifanele kuba ngcwele nhlangothi tonkhe nakuko konkhe lelingiko, libe ngcwele ngawo onkhe emalunga alo njengobe neNhloko yalo injalo. LiBandla lingcwele futsi libitelwe ebungcweleni. Lingcwele ngobe lingumtimba waKhristu, lokukulunga kanye nebungcwele betfu. Libitwe nguNkulunkulu kube libe ngcwele, lowo lowasikhetsa umhlaba ungakasekelwa kube sibengcwele futsi singasoleki. NjengeMtimba munye waKhristu, imphilo yetfu njengelibandla ifanele yembatse similo lesiNgcwele saKhristu, lowashiya konkhe watsatsa simo sesigcili. Siyacinisa ebungcweleni belibandla laKhristu, kutsi busipho nelubito.

Jesu Khristu yiNkhosi yeliBandla. Ngalesisizatfu, libandla akusilo lelimunye nje kuphela, akusilo nalelingcwele nje, kodvwa labo bonkhe labacinisa babambelele kulenkholo yebukhristu. Sibambelele kulenkholo yebaPhostoli leyemukelwa ngemaKhristu onkhe kutotonkhe tindzawo nangato tonkhe tikhatsi. Siyawemukela umcondvo waJohn Wesley lotsi bantfu bonkhe banemoya lofanako ngawo sinebudlelwane nabo bonkhe labo lababambelele emBhalweni losisekelo futsi sibaphatsa ngemusa labo labangavumelani natsi ngetintfo letingakabaluleki ensindzisweni.

Jesu Khristu uyiNkhosi yemiBhalo. Ngaleso sizatfu, liBandla alimunye nje kuphela, nekuba ngcwele, nekuba labo bonkhe, kodvwa futsi linebuPhostoli. Lakhelwe esisekelweni sebaPhostoli nebaPhrofethi futsi liyachubeka kulandzela imfundziso yebaPhostoli. Libandla libheke kakhulu emiBhalweni, lokungumtsetfo wekukholwa nemphilo. Bukhosi baJesu ngetulu kwemiBhalo busho kutsi sifanele kuyicondza imiBhalo ngekufakazelwa nguMoya

Longcwele njengobe afakaza ngaJesu. Ngekugcizelela nekucondzisa lwati lwetfu ngemiBhalo, situsa nekulandzela letivumo tenkholo tasendvulo kanye nalamanye emaphimbo emlandvo wemaKhristu latsembekile ekuchazeni imiBhalo. Futsi sivumela lwati lwetfu ngemibhalo kutsi lucondzise liphimbo laMoya Longwele lokhuluma kitsi ngekuphendvuka, kukholwa nangesiciniseko. Kwekugcina, sivivinya lwati lwetfu ngemibhalo ngekufunisisa kuvakala kwemcondvo locacile nekuvumelana kwebufakazi babo ngaJesu Khristu.

Kakhulukati sibelwe kufakaza ngebungcwele belibandla laKhristu njengobe umlandvo webungcwele ngekufundzisa kwaWeseli ubambelele kubo. Sicinisa kuleti tigcizelelo tensindziso kutsi itfolwa ngemusa kuphela, ngekukholwa kuJesu Khristu uMsindzisi wetfu. Ngekwenta njalo, siyachubeka ngekucinisa kutsi libandla laKhristu linye, labobonkhe futsi libuPhostoli. Kodvwa ngalokukhetsekile lubito lwetfu kutsi sibambe embi kwemhlo emhlaba neliBandla kugcama kwebungcwele nekukhutsata bantfu baNkulunkulu kuphila ekugcwaleni lutsandvo lwebungcwele lwaBabe. Ngalesisizatfu siyaciniseka ebungcweleni bemfundziso yaWeseli ekucondziseni inkholo yebuKhristu nekufuna kuma ngekwetsembeka nasetimfundzisweni tabo letibalulekile: umusa waNkulunkulu lohamba embili netaba temusa, kuphendvuka, kukholwa, kutsalwa kabusha, kulungisiswa, siciniseko sicuku salabakholwako, nemtsetfo wemphatfo yalo, kanye nelutsandvo loluphelele.

2 Sibantfu Bebungcwele

Sibitwe ngumBhalo sadvonswa ngemusa kuze sikhonte Nkulunkulu futsi simtsandze ngayo yonkhe inhilitiyo yetfu, umphefumulo, ingcondvo, nangemandla, sitsandze namakhelwane njengobe sititsandza tsine. Kulomgomo sitingenisa wonkhe nangalokuphelele kuNkulunkulu, sinekukholwa kutsi "singahlanjululwa ngalokuphelele," kungumsebenti wesibili. Siyakholwa kutsi Moya Longcwele uyahlulela, uyahlanta, uyagcwalisa futsi asinike emandla njengobe umusa waNkulunkulu usigucula imihla ngemihla kube sibe bantfu belutsandvo, nalabatitsibako ngekwakamoya, ngenkambo nangemoya lohlantekile, nangesihawu, nangekulunga. Ngumsebenti waMoya Longcwele losibuyisela emfanekisweni waNkulunkulu, lotsela kitsi similo saKhristu. Bungcwele emphilweni yalabakholwako bubonakala ngalokucacile ngokuba njengaKhristu.

Siyakholwa kuNkulunkulu uyise, uMdali, lowenta lokungekho kubekhona. Sasingekho, kodvwa Nkulunkulu wasenta sabakhona, wasenta saba ngebakhe, wasakha ngemfanekiso waNkulunkulu: "Ngobe nginguSimakadze Nkulunkulu wenu; ngaloko tingcweliseni, nibe ngcwele, ngobe mine ngingcwele" (Levithikhusi 11:44).

Kulambela kwetfu kutsi sibe bantfu labangcwele kusime ebungcweleni baNkulunkulu lucobo lwakhe. Bungcwele baNkulunkulu busho buNguye bakhe, nekuphelela kwebunye bakhe. Kute lofanana naye ngebukhosi nangenkhatimulo. Indlela lefanele yekuphendvula phambi kwalowo lokhatimula kangaka, kumkhonta Nkulunkulu anjengaNkulunkulu. Bungcwele baNkulunkulu buyabonakaliswa emisebentini yakhe yemusa yenhlengo. Kuhlanguana naNkulunkulu lotembulako nalotinikele, kwenta kumkhonta kube lula, nekukhonta kuba yintfo yekucala yekumati yena. Sikhonta Nkulunkulu longcwele, Nkulunkulu longumhlengi ngekutsandza loko lakutsandzako.

Kukhonta kwetfu Nkulunkulu lomkhulu kungetindlela letinyenti. Etikhatsini letinyenti kuba kudvumisa nekuthantaza kanye nalabo labakholwako. Futsi kutiveta ngemthantazo wangasese, kubonga nekudvumisa, nekulalela kuvangela lokusinika inkholo, sihawu kumakhelwane, kusebentela kulunga, kanye nemoya wemphilo lecondzile, konkhe kungimisebenti yekukhonta embikwaNkulunkulu wetfu lovutsa bungcwele. Ngisho nemisebenti yelilanga ngelilanga yemphilo igucuka ibe ngimisebenti yekukhonta futsi itsatse

indlela lengcwele, nalebalulekile yekukhonta Nkulunkulu loNgcwele njengendlela yetfu yekuphila.

Jesu Khristu wembula kitsi Nkulunkulu munye Longcwele kanye nendlela lengcwele yekukhonta kwetfu. Jesu ubonisa kucondza kwetfu ngebungcwele ngemphilo yakhe, kutinikela, kanye netimfundziso njengekutfolakala kwato emaVangelini, kakhulu inshumayelo yaseNtsabeni. Njengobe sibantfu bebungcwele sifuna kufana naJesu ngayo yonkhe indlela nangekwenta. Ngemusa wakhe Nkulunkulu wenta labakholwako labamkhonta ngayo yonkhe inhltiyo yabo kube baphile njengaKhristu. Loku sikucondza ngekutsi kuyingcikitsi yebungcwele.

Nkulunkulu usinikile futsi sipho nemfanelo yekukhetsa. Ngobe satalwa sitjekele ekoneni, sitsandza kukhetsa indlela yetfu kuneyaNkulunkulu (Isaya 53:6). Siyingcolisile indalo yaNkulunkulu ngekona kwetfu, sifile etiphambekweni nasetonweni (Kubase-Efesu 2:1). Nangabe sifuna kuphindze siphile ngekwamoya, Nkulunkulu lobita lokungekho kubekhona utasidala kabusha ngekwemisebenti yenhlengo yeNdvodzana yakhe. Siyakholwa kutsi Nkulunkulu ngalokwetayelekile wangena emhlabeni wetfu ngeNdvodzana yakhe leyodvwa, Jesu waseNazaretha, Nkulunkulu-muntfu ngekwemlandvo. Jesu weta kutawuvuselela umfanekiso waNkulunkulu lokitsi, asente sibe bantfu labangcwele. Siyakholwa kutsi bungcwele emphilweni yalokholwako bungumphumela wesehlakalo lesilandzelwa yimphilo yabo lechubekako. Emva kwekutsalwa kabusha, Moya weNkhosi yetfu usidvonsa ngemusa ekutinikeleni ngalokuphelele kwetimphilo tetfu kuye. Bese—ke emsebentini wekuhlanjululwa ngalokuphelele lowentiwa nguNkulunkulu, lobiwa ngekutsi kubhathiswa ngaMoya Longcwele, usihlanta ekoneni kwemvelo afake kitsi bungcwele bebukhona bakhe. Usiphelelisa elutsandvweni, lolusenta siphile imphilo lecondzile, nekusipha emandla ekuba tikhonti!

Moya waJesu usebenta ekhatsi kitsi kutsela similo sakhe selutsandvo lolungcwele kitsi. Usenta sikwati “kwembatsa umuntfu lomusha lowadalwa ngekwakaNkulunkulu ekulungeni nasebungcweleni beliciniso” (Kubase-Efesu 4:24). Kufanana naNkulunkulu kusho kufanana naJesu. Nangabe sewubuyiselwe kitsi umfanekiso waNkulunkulu ngekwemisebenti wakhe wekuhlambulula ngalokuphelele, siyavuma kutsi sisengakafiki ngekwakamoya; umgomo wetfu sisaphila kube sifanane naKhristu ngawo onkhe emavi, ngemcabango, nangetento. Ngekutinikela lokuchubekako, kulalela, nekukholwa, siyakholwa kutsi “siyaguculwa, sibe njengalowomfanekiso ngekuya enkhatimulweni” (II kubaseKhorinte 3:18). Siyachubeka kutingenisa kulesigaba ngekuphila imphilo yekukhonta letibonakalisa ngetindlela letinyenti, letingenisa kwemukela kutitsiba kwaMoya kanye nebudlelwane lobuhambisana nemfanelo yelibandla lasekhaya. NjengeMtimba walabakholwako ebandleni lelitsite, sitama kutsi sibe ngumango webuKhristu, sikhonte Nkulunkulu ngetinhltiyo letiphelele futsi semukele tipho takhe telutsandvo, emandla nesihawu.

Ngobe sibantfu bebungcwele asiphili emlandvweni nekuphatfweni lokulite bafundisi. Sifanana nebeliThestamente Lelisha kanye neliBandla Lakucala. Tivumo tetfu tenkholo tisibeka ngalokusobala enkambeni yekucala yebuKhristu lobukhetsekile. Sihambisana nelisiko lemaArminian lelitsi umusa ungesihle (Jesu wafela bonkhe) kanye nenkhululeko yemuntfu lengemandla lawaphiwa nguNkulunkulu ekukhetsa Nkulunkulu nensindziso. Futsi nasilandzela kahle siyinsalela yemvuselelo yaWeseli yemnyaka wemakhulu lalishumi nesishiyagalombili kanye nenkambo yebuNgcwele yeminyaka wemakhulu lalishumi nesishiyagalolunye kuya eminyakeni wemakhulu langemashumi lamabili.

Kuyo yonkhe leminyaka bantfu bebungcwele “babezindla kakhulu” ngaJesu. Sikhonta Jesu! Sithandza Jesu! Sicabanga Jesu! Sikhuluma ngaJesu! Siphila Jesu! Loku kuyingcikitsi nekuchichima kwebungcwele betfu. Loku kungiko lokutiphawu tebantfu bebungcwele.

3 Sibantfu Labatfunyiwe

3a. Umsebenti Wetfu Wekukhonta

Umsebenti welibandla emhlabeni ucala ekukhonteni. Kunjengekutsi sibutsane sonkhe embikwaNkulunkulu ekukhonteni, sihlabelela, sive kufundvwa kweliBhayibheli kubo bonkhe, kuletsa kweshumi kwetfu neminikelo, kuthantaza, kuva liVi lishunyayelwa, kubhajatiswa, nekuhlanganyela ekuhlephuleni Sidlo seNkhosi ngaloku siyati ngalokucacile kutsi kusho kutsini kuba bantfu baNkulunkulu. Kukholwa kwetfu kutsi umsebenti waNkulunkulu emhlabeni uyafezeka ngalokugcamile kutakuya ngekukhonta kwemabandla lokutasiholela ekucondzeni umsebenti lesitfunywe wona, longenisa kwemukelwa kwemalunga lamasha ebudlelwaneni belibandla nasekumisweni kwemabandla lamasha lakhontako.

Kukhonta sibonakaliso lesiphakeme selutsandvo lwetfu kuNkulunkulu. Kukudvumisa lokucondze ngco kuNkulunkulu lokunguyena yedvwa lonemusa nesihawu sekusihlanta. Ingcikitsi lehamba embili yekukhonta isebandleni lendzawo yebantfu baNkulunkulu bandzawonye, hhayi ngenhloso yekutibonakalisa ngelwati nangekutiphakamisa, kodvwa ngekutidzela nangekutinikela. Kukhonta kusho libandla liselutsandvweni, nasenkonzweni yekulalela Nkulunkulu.

Kukhonta lilungelo nemfanelo yekucala yebantfu baNkulunkulu. Kukubutsana kwebantfu bendzawo ngesivumelwane embikwaNkulunkulu ngekudvumisa nekujabulela lowo loNguye, ngaloko lakwentile, naloko latsembise kukwenta. Libandla lasekhaya lelikhontako lisekhatsi kwendzawo yekutibonakalisa kwetfu. LiBandla LemNazarene ligcizelela kakhulu ekukhonteni kwemabandla etindzaweni letikuwo, futsi kuba sebandleni lasekhaya lapho umsebenti wetfu lesitfunywe wona ufezeka khona. umsebenti welibandla utfola kuchasiseleka ngaloko lelingiko nangekukhonta kwalo. Kusekushunyayelweni kwelivi, kugcinwa kwemasakramente, kufundvwa kwemiBhalo ebantfwini, kuhlatjelelwa kwemaculo nemakhorasi, kuthantaza sihlangene nekuletsa kweshumi kwetfu neminikelo, loko sikwati kahle kutsi kusho kutsini kubantfu baNkulunkulu. Kusekukhonteni lapho sicondza kahle kakhulu kutsi kushoni kuhlanganyela naNkulunkulu emsebentini wekuhlenga.

Umsebenti wetfu wekukhonta usisekelo selibandla letfu. Njengobe liBandla LemNazarene lilibandla lelikhontako, umsebenti wetfu wekukhonta utawufaka sibopho lesichubekako sekwakha emabandla lamasha.

3b. Umsebenti Wetfu Wesihawu nekuVangela

Njengebantfu labatinikele kuNkulunkulu, sihlephulelana lutsandvo lwakhe nalabalahlekile nangesihawu sakhe kulabamphofu nalabadzabukile. Umyalo lomkhulu nekutfunywa lokukhulu kusifuca kuvangela umhlaba kanye nekuba nesihawu, nekulunga. Kuze siphumelele kuloku, sifanele kutinikela ekumemeni bantfu kube bakholwe, sinakekele nalabo labadzingako, kumelana nekungalungi, nalabacindzetelwe, kusebenta kuvikela nekulondvolota imicebo yendalo yaNkulunkulu, nekungenisa ebudlelwaneni betfu bonkhe labatawubita ligama leNkhosi.

Ngemsebenti walo emhlabeni, libandla libonakalisa lutsandvo lwaNkulunkulu. Indzaba yeliBhayibheli yindzaba yaNkulunkulu yekubuyisana nemhlaba – lowenta kube sibuyisane naye ngaKhristu Jesu (II kubaseKhorinte 5:16-21). Libandla litfunywe emhlabeni kuhlanganyela naNkulunkulu kulomsebenti welutsandvo nekubuyisana ngekuvangela, sihawu, nekulunga. Totimbili letinfo, uMyalo loMkhulu nekutfunywa loKukhulu kuyingcikitsi ekucondzeni umsebenti wetfu. Kukhona imicondvo lemibili ekutfunyweni kunye, futsi kukhona tinhlangotsi letimbili tendzaba yinye yelivangeli. Jesu, losicondzisako utsi “Uboyitsandza iNkhosi Nkulunkulu wakho ngayo yonkhe inhlitiyo yakho, nangawo wonkhe umphefumulo wakho, nangayo yonkhe ingcondvo yakho --- Ubotsandza makhelwane

wakho, njengobe utitsandza wena ” (Matewu 22:37, 39), futsi usitjela kutsi “Ngako-ke hambani, nente tive tonkhe bafundzi bami, nibabhabhatise egameni leYise, neleNdvodzana, nelaMoya Longcwele, nibafundzise kugcina konkhe lenginiyale ngako” (28:19-20).

Umsebenti welibandla emhlabeni welulelwe kulo lonkhe luntfu, njengobe bonkhe bantfu, labadalwa ngemfanekiso waNkulunkulu babalulekile kuye. Kungumsebenti wetfu kube sitsandze bantfu futsi sibasite njengobe batsandvwa nguNkulunkulu futsi babalulekile kuye, afuna kubapha kuthula, kulunga, nekubasindzisa ekoneni ngaKhristu. Kungumsebenti wetfu kuba nesihawu kubo nekunakekela labo labanetidzingo. Kungumsebenti wetfu kube simelane netimo tenhlalo yekubukela phansi labanye bantfu nome kubacedza emandla.

Umsebenti welibandla kufinyelela kuye wonkhe umuntfu. Nkulunkulu wasidala sibantfu labaphelele, futsi kungumsebenti wetfu kube sibe bashumayeli belutsandvo lwaNkulunkulu kubantfu njengekuphelela kwabo – umtimba, umphefumulo nemoya. Umsebenti wetfu wekuvangela, wesihawu, nekulunga kungumsebenti munye lohlangene, longenisa bantfu ngebunjalo babo, basemtimbeni, nasetidzingweni tabo takamoya.

Umsebenti welibandla emhlabeni welulekela kubo bonkhe bantfu ngobe Khristu weta emhlabeni kusindzisa bonkhe lababita ligama lakhe. Njengebantfu baNkulunkulu, kulilungelo letfu futsi kuyimfanelo yetfu kube sihlephulele bonkhe labeva tindzaba letimnandzi telivangeli. Kungaba setinkonzweni tabo bonkhe bantfu nome kufakaza kumuntfu ngamunye, kulangatelela kwetfu kuba sibambe onkhe ematfuba ekumemela bantfu ekukholweni Jesu Khristu.

Umsebenti welibandla emhlabeni kufinyelela kubo bonkhe bantfu ngobe uMoya Longcwele, ngelilanga lePhentekhoste, watfululelwa etikwabo bonkhe bantfu (Imisebenti YebaPhostoli 2). Kungumsebenti wetfu kutsi setfule lelivangeli lensindziso kubo bonkhe bantfu basemhlabeni ngaJesu Khristu. Sifakwe emandla nguMoya Longcwele kube sihambe emhlabeni simemetela uMbuso nekuhlanganyela naNkulunkulu ekwakheni libandla.

Singena kulomsebenti waNkulunkulu lasiphe wona ngemoya welitsemba kanye nekubheka imphumelelo. Kungetulu kwekutivela kufisa kwetfu nome imitamano yetfu njengebantfu. Umsebenti wetfu kuphendvula lolubito lwaNkulunkulu. Kukulanganyela naNkulunkulu kulomsebenti wembuso wekubuyisana. Kubukazi bekwetsembeka kwelibandla nekutibonakalisa kwelutsandvo lwaNkulunkulu eveni – ngekuvangela, sihawu, nekulunga. Kukukholwa kwetfu emandleni emusa waNkulunkulu kugucula timphilo tebantfu labalinyatwe sono baphindze babuyiselwe emfanekisweni Wakhe.

3c. Umsebenti wetfu webufundzi

Sitinikele tsine lucobo – futsi simema nalabanye kube babe bafundzi baJesu. Sinaloku engcondvweni, sitinikela kuletsa lusito (Sikolwa seliSontfo, tifundvo teliBhayibheli, emacembu lamancane lanemtfwalo, nalokunye) labakholwako labakhutsateka ngako kube bakhule elwatini lwabo ngenkholo yebuKhristu nasebudlelwaneni kulomunye nalomunye nakuNkulunkulu. Siyabucondza bufundzi kutsi bungenisa kutiletsa kwetfu ekulaleleni Nkulunkulu nasetindleleni tekutitsiba tekukholwa. Siyakholwa kutsi sifanele kusitana kuze siphile imphilo lengcwele ngendlela yekusekelana, budlelwane bebuKhristu, kanye nelutsandvo lwekwetfwalana. Weseli watsi, “Nkulunkulu wasipha emandla ekuba sibambane ngetandla sicinisane.”

Bufundzi bebuKhristu buyindlela yekuphila. Buyindlela yekufundza kutsi Nkulunkulu ufuna kube siphile kanjani emhlabeni. Sisafundza kuphila ngekulalela liVi laNkulunkulu, ngekuvfobela imitsetfo yekukholwa, nemfanelo yekwetfwalana lomunye nalomunye, sicale kuyicondza kahle intfokoto yeliciniso yemphilo yekutitsiba kanye nekwati kutsi inkhululeko yemKhristu isho kutsini. Bufundzi abusiwo umtamo wemuntfu nje, wekuvfobela imitsetfo

nenchubo. Kuyindlela Moya Longcwele lasingenisa ngayo kancane ekukhuleni kuKhristu. Kusebufundzini lapho sitfola khona similo sebuKhristu. Umgomo lesiwubhekile webufundisi kutsi siguculwe singene emfanekisweni waJesu Khristu (II kubaseKhorinte 3:18).

Ngekufundza nangekuzindla ngemiBhalo, emaKhristu atfola imitfombo yekuhlumeleleka kuto tonkhe tigodzi tekoma endleleni yebufundzi. Sahlunyeleliswa kugezwa liVi, sahlantwa ngekucwiliswa eVini, sanatsa kakhulu ecinisweni leliVi, bafundzi labatitfola enjabulweni lemangalisako yekutsi “baguculwe simo ngekwentiwa kabusha ingcondvo yabo” (KubaseRoma 12:2). Indlela yebuKhristu iyavuleka embikwabo njengemgwaco lophakeme nalovulekile. Batsintfwe nguNkulunkulu, bachubeka endleleni letungeleta ebuntfwinini nasekubalulekeni kwemasiko. Bahlunyeleliswe ngumtfombo weliVi, labafundzi banikela timphilo tabo emsebentini lobaphakamisako.

Sibambelele ebuhleni benkambo yasendvulo yakamoya lebalulekile yekufundzisa besifazane nebesilisa kube babe bafundzi baKhristu. Kutetayeta kuzila nekuthantaza, kukhonta, kufundza, kuba wedvwa, inkonzo, nekuba nebungane kutindlela nemfanelo lefanana ndzawo tonkhe emphilweni yalokholwako.

Bufundzi budzinga kusekelwa lokufanele nelutsandvo loluyimfanelo. Ngekwetfu bayingcosana labatawutsela titselo tamoya tekutitsiba letiholela ekukhuleni kwemKhristu. Siyakholwa kutsi kufanele sikhutsate kusekela lokufanele lokuniketwa ngetindlela letifana nemaklilasi eSikolo seliSontfo, emacembu ebufundzi, emacembu alabafundza tifundvo teliBhayibheli imihlangano yekuthantaza, emacembu latfwalanako kanye nendlela yebuKhristu lefanele ekusakheni nasekukhuleni ngekukamoya. Ekuboneni indzawo yekutiphendvulela emaklilasini aWeseli, kuyasikhutsata kutsi sisekele lendzawo yawo etinkonzweni tanamuhla temaKhristu.

3d. Umsebenti Wetfu Emfundvweni Lephakeme YebuKhristu

Sicindzetelekile emfundvweni yebuKhristu, lapho besilisa nebesifazane bahlonyiswa khona ngemphilo yebuKhristu. Emakolishi, nemanyuvesi etfu, sicindzetelekile kube sicoshane nelwati, kwakha similo sebuKhristu, kanye nekuhlonyiswa kwebaholi kuze bagcwalise lubito lwaNkulunkulu lwekukhonta ebandleni nasemhlabeni.

Imfundvo yebuKhristu lephakeme iyincenye leyingcikitsi yemsebenti weliBandla LemNazarene. Eminyakeni yekucala yeliBandla LemNazarene, tikolo temfundvo yebuKhristu lephakame tasungulelwa inhloso yekulungiselela besilisa nebesifazane baNkulunkulu kube babe baholi kanye nekwenta umsebenti webuKhristu kusakata imvuselelo yebungcwele yaWeseli kuto tonkhe tindzawo. Ekuchubekeni kwetfu ekutinikeleni emfundvweni lephakeme yebuKhristu kuyo yonkhe leminyaka, kuvete umsebenti lobanti wemakolishi lamakhulu, tikolwa teliBhayibheli, emakolishi, kanye nemanyuvesi.

Umsebenti wetfu wemfundziso yebuKhristu lephakeme uvela ekwatini kutsi kuyini kuba bantfu baNkulunkulu. Sifanele kutsandza Nkulunkulu ngayo yonkhe “inhlitiyo yetfu, umphefumulo, nengcondvo yetfu.” Ngako-ke sifanele kuba tincekule letinhle ekutfufukiseni tingcondvo tetfu, imfundvo yetfu, nasekusebentiseni lwati lwetfu. Kuloku kukhanya, sitinikela ngalokusobala ekulandzeleni lwati neliciniso leliphikeleletelwa bucotfo benkholo yetfu yebuKhristu. Imfundvo yebuKhristu lephakeme iyincenye lebalulekile ekukhuliseni buncekule etingcondvweni tetfu. Imiselwe kuba yindzawo letawuphawuleka ngetingcoco nangekutfola liciniso kanye nelwati ngaNkulunkulu nangayo yonkhe indalo yakhe.

Emfundvweni yebuKhristu lephakeme inkhola ayikabekwa ekoneni layo yodvwana, kodvwa ngalokumangalisako ibhicwe nelwati njengobe inkhola nekufundza kutfutukiswa kanyakanye. Umuntfu wonkhe uyasetjentiswa etingonini tonkhe tekucabanga, kanye nekucondza kutsi imphilo ifanele ihambe nekucondza kutsi imphilo ifanele ihambe ngetifiso nangekuhlela kwaNkulunkulu. Similo sebuKhristu nekuhlonyiswa kwebaholi bemaKhristu

kusebenta ebandleni kufakwe engcikitsini yekufundza ngaNkulunkulu; umuntfu, nelive. Lesisibopho semfundvo yebuKhristu lephakeme ekwakheni umuntfu wonkhe simatima ekukhuliseni besilisa nebesifazane labangemaKhristu kube babe baholi bemsebenti ebandleni nasemhlabeni.

Njengebantfu labahlengiwe lababitwa kube bafane naKhristu futsi batfunywa kube babe ngemancusa elutsandvweni lwaNkulunkulu emhlabeni, sihlanganyela naNkulunkulu emsebentini wekuhlenga bantfu. Imfundvo yebuKhristu lephakeme yengeta ngalokubonakalako ebuntfwini betfu njengebantfu labatfunyiwe – banikela ngelwati lolubanti – futsi kudzingekile kuze sisebentele kukhonta Nkulunkulu ngemphumelelo emisebentini ngekwehlukana kwayo. Kwetsembeka kwetfu ekuhlanganyeleni naNkulunkulu emsebentini wenhlengo, kudzinga kutsi kuvuswe besilisa nebesifazane baNkulunkulu labatawutsatsa indzawo yabo njengemaKhristu latinceku letibaholi ebandleni nasemhlabeni.

Live lesibitelwe kusebenta kulo selichumene kakhulu futsi liba nemandla kakhulu lilanga ngelilanga. Njengobe umsebenti waNkulunkulu wekuhlenga uchubeka etitukulwaneni talamuhla netakusasa, kwetsembeka kwetfu ekufakazeni ngebukhosi baKhristu ngemphumelelo ekusebenteni kanye naNkulunkulu ekwakheni libandla, kutawudzingeka kutsi kuchubeke kakhulu kutinikela emfundvweni yebuKhristu lephakeme.

Siphetfo

Ekutfwaseni kweminyaka yemakhulu lamabili libandla LemNazarene latalwa! Umfundisi P.F. Bresee nalabanye labativela ngalokujulile kutsi Nkulunkulu ubavusile ngenhloso yekuba bamemetele livangeli laJesu Khristu ngendlela yebungcwele yaWeseli. Kukhona tibonakaliso letingeke tifihlakale tebukhona belibandla. Kusukela esicukwini lesincane, liBandla LemNazarene manje selifinyelele ku 1.3 wetigidzi temalunga futsi lisebenta emaveni emhlaba lalikhulu nelishumi nemfica.

Ekutfwaseni kweminyaka yemakhulu lamabili namunye, lingemuso lalelibandla alizange libonakale likhanya kunaloku! Labanyenti bakholwa kutsi savuswa singavuselelwa iminyaka yemakhulu langemashumi lamabili nje kuphela, kodvwa neminyaka yemakhulu langemashumi lamabili nanye. Sangesiselwa kube sifake sandla kakhulu kulomhlaba walamuhla. Lesisiciniseko sisime enkholweni yebungcwele yaWesley ahambisana nalokumangalisako kwalomusa. Siyakholwa kutsi imvelo yemuntfu, nemango kungaguculwa masinyane ngalokuphelele ngemusa waNkulunkulu. Sinalesi siciniseko lesingeke sagucuka salenzaba yelitsemba, leligobhota enhlitiyweni yaNkulunkulu wetfu longcwele.

Dokotela P.F Bresee abetsandza kutsi “Lilanga alishoni ekuseni.” EBandleni LemNazarene kusesekuseni, futsi lilanga alishoni ebandleni letfu emhlabeni wonkhe. Sitivela sifikelwa litsemba lalokuhle ngekufaka kwetfu umfutfo kulomhlaba ngendzaba yebungcwele kuleminyaka yemakhulu langemashumi lamabili nanye! Ngembono locacile, kutifaka ngalokuphelele, nekukholwa lokucinile, lelikhulu leminyaka letako siyibheka njengelilanga lelikhulu lelitfuba lekwentu bafundzi labafana naKhristu kuto tonkhe tive.

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