

Kugubha Bungwele – Inshumayelo Yekuthantaza Nekuzila

Kuthantaza Nekuzila – Umendvuleli Wemvuselelo Yebungwele

UmBhalo: Joweli 2:12-17

Lenshumayelo ibonakalisa kutsi imvuselelo yebungwele iphuma kuSimakadze aphendvula umthantazo locotfo nekuzila kwebantfu baNkulunkulu. Kufanele livuse emaNazarene langesheya kweAfrikha kutsatsela etulu sibopho setfu sekungena emthantazweni lobalulekile nekutifaka ekuzileni.

Naka loku: Lomfundzi ufanele kutfutukisa ingcikitsi kulesahluko njengesingeniso kulombhalo.

Singeniso:

Kuhlasela lokukhulu kwesikhonyane nesomiso kubhubhise iJerusalema naJuda. Umphrofethi Joweli ubona lenhlekelele yesive njengeluphawu lwe “kufika kwelilanga lelikhulu nalelesabekako laSimakadze” (Joweli 2:31). Ekhatsi kwalengoti wabita bonkhe bantfu kutsi baphendvuke: labadzala nalabancane (1:2-3), tidzakwa (1:5), balimi (1:11) nebaPhristi (1:13). Kukhulunywa ngalesikhonyane njengemphi yaSimakadze, ibika lelilanga lisengakefiki lapho bakaIsrayeli labangaketsembeki batakwehlulelwa ngetono tabo. Nkulunkulu wetsembisa ngemphrofethi wakhe kutsi kuhlawulwa nesibusiso kutawulandzela lokwehlulelwa nangabe Israyeli aphendvuka ngekweliciniso.

1. Sono Siletsa Kwehlulelwa Ngasonkhe Sikhatsi

- a. Bantfu bakaJuda besebamfulatsele Nkulunkulu wabo:
 - 1) Simakadze wababita kube babuyele kuye (2:12, 13)
 - 2) Besebalele futsi bangakacapheli timphilo tabo takamoya (1:3)
 - 3) Bebabeke embili tinkhanuko tabo tenyama kunekuphila kwabo Kwakamoya.
 - a) Babebitwa ngekutsi “tidzakwa” futsi “banatsi beliwayini” (1:15)
 - b) Batijabulisa kucala kunekuthantaza kuNkulunkulu wabo.
- b. Nkulunkulu wehlulela Juda neJerusalema ngenca yekungetsembeki kwabo:
 - 1) Simakadze watfumela imphi yesikhonyane kutewubhubhisa live (2:11)
 - 2) Kudla kwabo kwasekuphelile (1:16,17)
 - 3) Kujabula nekutfokota endlini yaNkulunkulu kwakhawula (1:16)
 - 4) Imifula yemanti yoma (1:20)
- c. Kwahlulela ngasonkhe sikhatsi kulandzelwa sono:
 - 1) Umyalo weliThestamente leLidzala weSibusiso neSicalekiso (Dutheronomi 11:26-28).
 - 2) Umyalo weliThestamente leLisha weSono nekufa (KubaseRoma 6:23).
- d. Imifanekiso lehambisanako yeSono nekwahlulela:
 - 1) Tibonelo tetibonakaliso tekwehlulelwa emmangweni welibandla.
 - 2) Tibonelo tetono letivamile ebandleni nasemangweni. (Umelusi ufanele kuveta sono semuntfu ngamunye nome tici ngaphandle Kwafakazi).
 - 3) Kungabikho kwenkhatimulo yaNkulunkulu ebandleni.
- e. Sicwayiso ngengoti letakwenteka masinyane nangabe sono singayekelwa.

2. Lubito lekuphendvuka ngemthantazo nangekuzila (2:12-17)

- a. Kuphendvuka kwemimango:
 - 1) Buyani kimi ngenhlitiyo yenu yonkhe (2:12, 13).
 - 2) Kuphendvuka kufaneke kube cotfo futsi ngekhatshi, hhayi ngephandle.

“Dzabula inhliyi yakho hhayi tembatfo takho” (2:13).

- a) Umshumayeli kufanele aletse tibonelo letibhalwe phansi
Tekuphendvuka kwangephandle futsi akhombise kutsi lesahluko silulahla njani loluhlobo lwekuphendvuka.
- b. Umthantazo wemango
 - 1) Khalani kuSimakadze (1:14)
 - 2) Buyelani kuSimakadze ngayo yonkhe inhliyi yenu (1:12).
 - 3) Khalani nicele kukhululwa: hawukela bantfu bakho, Simakadze.” (2:17).
 - 4) Kuhlanguanisa bantfu emthantazweni lovutsako nasebukhoni
 - a) Bitani umhlangano longcwele (1:14; 2:15, 16)
 - b) Butsani baholi kanye nabo bonkhe labahlala kulelive (1:14).
 - c) Nihlanganise bantfwana ngisho umkhwenyane namakoti (2:16).
 - 5) Umthantazo ufanele ubewekufuna Nkulunkulu hhayi kufuna ludvumo (Matewu 6:1-14).
- c. Kuzila kwemango
 - 1) Vutselani licilongo eSiyoni nimemetele kuzila lokungcwele (1:14; 2:15).
 - 2) Naka kutsi imiyalo yeliBhayibheli kulesahluko kuzika lokuhlangene Nekutinikela emthantazweni. Veta kutsi lemiBhalo lenikwe ku B4 Ngetulu ibitela tonkhe tinkholo emmangweni kube tizile futsi tithantaze.
 - 3) Kuzila (lokuhambisana nenhliyi legucukile) kuluphawu lwekutisola nekutfobeka, futsi kutjengisa kwetsembela ngalokuphelele kuNkulunkulu. (Matewu 6:16-18).

3. **Imphendvulo yaNkulunkulu yemthantazo loliciniso wekuphendvuka Nekuzila**

- a. Nkulunkulu wagucula sicalekiso saba sibusiso (2:13 neTikhronike 7).
- b. Nkulunkulu unemona futsi avikele bantfu bakhe (2:18,25).
- c. Nkulunkulu upha konkhe lebakudzingako bantfu bakhe labo labagucukela kuye (2:19, 26).
- d. Nkulunkulu uveta bukhona bakhe kubantfu bakhe (2:28-32; 3:21).
- e. Naka indlela lamavesi 2:12 na 3:28 lalalisa ngayo.
 - 1) 2:12 – “Namanje” (Phendvukani nizile futsi nithantaze manje)
 - 2) 3:28 – “Futsi emvakwaloko” (Emvakwaloko ngitawutfululela umoya wami)
 - 3) Nkulunkulu wetsembise kutsi nangabe simfuna ngayo yonkhe inhliyi yetfu , utawutfolakala (Matewu 5:6, 7: Lukha 11:5-13)
- f. Futsi, naka kutsi Phetro wakhuluma ngalesahluko ngelilanga lePhentekhoste, watsi loko lokwenteka ePhentekhoste kwaba nguloko Joweli laPhrofetha ngako kuJoweli 2:28-32 (Bona Imisebenti YebaPhostoli 2:16-21).
 - 1) Umphrofethi Joweli wakhuluma ngaSimakadze atfululela umoya wakhe Kuphendvula umthantazo wetfu lovutsako nalocotfo nekuzila.
 - 2) Umphostoli Phetro uhlanguanisa lesitsembiso lesikuJoweli kuleso lesiseThestamenteni Lelisha leseviwa yiPhentekhoste.

4. **Kufakwa kwemlayeto ebandleni lamuhla eAfrikha**

- a. Umgomo wetfu wekumiswa nembono weliBandla lemNazarene eAfrikha kuva imvuselelo lelangene yebungcwele (Kutfululela kitsi Moya wakhe).
- b. Sifundza setfu samanje sibheke ekuvuseleleni bungcwele.
- c. Imigomo yetfu lengumnyombo kufanele kutsela imvuselelo yebungcwele.
- d. Sidzingo setfu lesikhulu eAfrikha kubona kutfukulelwa kwaMoya waNkulunkulu ebandleni.

Siphetho:

Emabandleni etfu ngesheya kwesifundza seAfrikha lamuhla, bantfu baNkulunkulu banensayeya, labancane nalabadzala, labadvuna nalabasikati; lilunga lonkhe nabo bonkhe labakhona,

kuhlanganyela kanyekanye ngesikhatsi sekuzila nekuthantaza bacele kutsetselelwa tonono, libandla, imimango yetfu, futsi ngesikhatsi sekufuna Nkulunkulu ngayo yonkhe inhlotiyo yetfu.

Ngesikhatsi lesiphelele sesikhatsi sekuzila kusukela kuAsh Wednesday, 22 February 2012 kuya Ngelisoontfo leKuvuka kwakhe, 08 April 2012, Emabandla emNazarene atafaka kulesikhatsi sekuthantaza nekuzila.

Sitawuba netikhatsi letitsite tekufundzisa ngemthantazo nangekuzila futsi sihlele emalanga ekuzila latsite, tikhatsi, nekudla kuze kutsi emalanga onkhe eliBandla lemNazarene atewuthantaza futsi azile kanyekanye kuNkulunkulu kuze aletse imvuselelo yebungcwele emabandleni etfu onkhe nemaNazarene ngesheya kwesifundza saseAfrikha. (Sebentisa incwadzi letakuhola yekuThantaza nekuzila kanye netidzingo lokufanele tithantazelwe ngesikhatsi sekugcizelelwa kwekuzila nekuthantaza).

Buta libandla, nilungele yini kuzila nekuthantaza, umndeni wakho, live letfu, emave emhlaba, nebantfu betfu?

Umphrofethi Joweli weliThestamente Lelidzala neMphostoli Phetro weliThestamente Lelisha bobabili bakhala kitsi lamuhla ngelivi linye: Funani Simakadze ngenhlitiyo ledzabukile ngemthantazo nangekuzila. Utawutfululela kitsi umoya wakhe lamuhla, lapha eAfrikha nasemhlabeni wonkhe!

LOKO LOKUFANELWE KUNAKWE NGUMELUSI: Nika libandla lonkhe insayeya yekuzila emalanga langefika kulamatsatfu. Misa emalanga alokuzila kusenesikhatsi bese uyakumemetela enkonzweni yalamuhla.

- Labo labanawo emandla fusi bete tinkinga temphilo bangazila kudla (banatse emanti kuphela) emalanga lamatsatfu.
- Labo labangaphili kahle bangafuna tindlela tekuzila, sibonelo; kuzila kudla kunye nome kubili ngelilanga kulamalanga lamatsatfu nome-ke loko labangakwenta.

Ngu Rev. Howie Shute

Nangabe Bantfu Bami

ImiBhalo: 2 Tikhronike 7:11-16

Litekisi: 2 Tikhronike 7:14

Singeniso:

Lenshumayelo iyakhombisa kutsi sitinikela etintfweni letinyenti lesitikhankakako ngetimphilo tetfu. Senta konkhe lesingakwenta kuze sitfole leto tintfo lesititsandzako. Asikafaneli kutinikela kakhulu yini kuze sizuze tibusiso taNkulunkulu takamoya nekugcotjwa nguye etimphilweni tetfu kanye neBandleni? Lenshumayelo itawukhombisa kutsi sinesidzingo lesikhulu semvuselelo, futsi isinika insayeya yekuhlangabetana netimiso letilungiswe nguNkulunkulu kuze kubekhona imvuselelo etimphilweni tetfu kanye nebandleni letfu lamuhla. Kutaba kuzila nekuthantaza lokucalile lokutawenta Nkulunkulu ehlele etimphilweni tetfu, ebandleni letfu, emmangweni wetfu, nakulo lonkhe leAfrikha.

1. Sibonelo Sekuvula

- a. Sebentisa sibonelo semphilo yakho lekhombisa umdlandla lonawo. Lesibonelo lesilandzelako singumfanekiso nje kuphela wekuchumana neluhlobo lwesibonelo lesitawufeza injongo yalenshumayelo.

Umfanekiso:

Ngesikhatsi ngisesikolweni lesikhulu, ngangiwutsandza umdlalo webhola lodlalwa ngetindvuku lobitwa ngekutsi yilacrosse, umdlalo lodlalwa kakhulu eUnited States lodlalwa ngemaNdiya eMelikha. Kwakuyintfo lenkhulu kakhulu emphilweni yami. Ngangifuna kuba ngumdlali loncono kunabo bonkhe ecenjini lami nemdlali lobendlula bonkhe badlali labancono banome nguliphi licembu belike ladlala nesikolo setfu emncintiswaneni. Ngangitilungiselela kakhulu kunabo bonkhe ecenjini lami. Ngaze ngatibekela nemgomo ekhaya ngitifundzisa kufaka ibhola endzaweni lengitilungiselele yona kutsi ngifuna ishaye khona, loko ngangikwenta nebusuku ngaze ngakwenta kahle kakhulu. Bangani bami babengimela kutsi ngente tintfo letitsite nabo kusihlwa nangetimphela sontfo, kepha ngangilwela kwenta kahle. Ngangize ngengce nemaklilasi ngelilanga lekudlala ngitilungiselela kudlala ngesikhatsi labo lesidlala nabo esikolweni sami bafundza. Ngangilungele kunikela nome yini kuze ngifinyelele emgomeni wekuba ngumdlali loncono welacrosse ecenjini lami nome lelinye licembu. Leyo kwakuyimphilo yami ngesikhatsi ngisesikolweni lesikhulu. Ngangishisekela kakhulu ilacrosse.

Inkhosi ingikhumbute ngenshisekelo lenganginayo ngelacrosse kuleyo minyaka yami yasemuva yemphiloyami ngato tonkhe tikhatsi, futsi yanginika insayena yekuba nalelozinga lekushisekela tintfo taNkulunkulu. Ngalokucondze ngco, inginike insayeya yekutsi ngifunisise imvuselelo emphilweni yami neyelibandla ngalolohlobo lwenshisekelo lenganginalo ngemidlalo. Ngangenta konkhe ngangingakwenta kuze ngibe ngumdlali lowendlula bonkhe. Inkhosi ingibutile yatsi: “Yini longavuma kuyenta kuze ubone imvuselelo yehlela kulo lonkhe liBandla futsi yokhela umlilo enhlityweni yakho nekuhambeni kwakho kwebuKhristu?”

- b. Nika libandla insayeya:
 - 1) Cabanga ngenshisekelo yalo lenkhulu emphilweni bese uzindla ngekutinikela labavumako kukwenta ngaleyo nshisekelo;
 - 2) Buta lombuto: “Yini lovuma kuyenta kuze ubone imvuselelo Emphilweni yakho neBandleni?”
 - 3) Encwadzini ye 2 Tikhronike 7:14 Nkulunkulu usinike umtsetfo

wemvuselelo. Ase sihlole ingcikitsi yemBhalo lohambelana naloko lokufunwa nguNkulunkulu ngemvuselelo.

2. Sendlalela seNdzaba:

- a. INkhosi Solomoni yayisandza kucedza kwacha liThempeli.
 - 1) Lithempeli lase ligcwalisiwe ngefenisha yendlu yaNkulunkulu yalapha emhlabeni.
 - 2) Ekugcineni, libhokisi leSivumelwane laletfwa eThempelini.
 - 3) Inkhatimulo yaSimakadze yagcwalisa liThempeli.
 - a) BaPhristi abazange baye eThempelini ngobe kwakugcwele bukhona baSimakadze (2 Tikhronike 5:13-14)
 - b) Lesisidzingo lesikhulu selibandla namuhla, kutsi bukhona baSimakadze bugcwalise liThempeli letfu (libandla kanye netimphilo tetfu ngamunye).
- b. Solomoni uthantaza umthantazo wekunikela liThempeli ku 2 Tikhronike 6.
 - 1) Solomoni uyavuma kutsi bantfu bakaIsrayeli bangeke bakubalekele kona.
 - 2) Solomoni wathantaza kutsi Nkulunkulu abatseselele tono tabo nabathantaza eThempelini baphendvuke ngempela ekoneni kwabo.
 - 3) Watsi kube Solomoni acedze kuthantaza, kwehla umlilo uvela ezulwini wadla lomnikelo wekushiswa nemihlatjelo, inkhatimulo yaSimakadze yase igcwalisa liThempeli.
 - 4) EmaNazarene akucala, athantazela inkhatimulo yaNkulunkulu kube yehlele etimphilweni tabo nangesikhatsi sabo sekudvumisa bakanyekanye. Libandla linesidzingo lesikhulu sekutsi umlilo uphindze wehle – kubona inkhatimulo yaSimakadze ibonakaliswa kitsi.

Naka: Lapha citsa sikhatsi lesenele ukhulumisana nebantfu ngesidzingo lesikhulu semvuselelo lamuhla. Banike insayeya yekufuna buso baNkulunkulu bemvuselelo kulo lonkhe leAfrikha.
- c. Simakadze watibonakalisa kuSolomoni waphendvula sicelo sakhe sekutsetselela sono sebantfu nekubuyiswa kwelive labo. Njengobe sinalesidzingo lesikhulu kangaka lamuhla, ase sihlolisise ngekurophelela timphendvulo taSimakadze.

3. Setsembiso Semvuselelo:

- a. Umtsetfo wemvuselelo: Ngesikhatsi Nkulunkulu atibonakalisa kuSolomoni ebusuku, wamnika umtsetfo wemvuselelo, watsi: **“Nangabe bantfu bami, lababitwa ngelibito lami, batitfoba bathantaze bafune buso bami futsi bagucuke etindleleni tabo letimbi, ngitawuva ngisezulwini ngitsetselele tono tabo futsi ngiphilise live labo.”**
 - 1) Lesetsembiso sentiwa kuIsrayeli bantfu baNkulunkulu. Nook lamuhla ngendlela lokungiyiyo, bantfu baNkulunkulu liBandla. Labo lababitwa ngelibito lakhe babitwa ngekutsi ngemaKhristu. Lesetsembiso nalamuhla setfu njengobe besisemaIsrayeli eminyakeni leyendlula.
 - 2) **“Nangabe”**ujomelela ekucaleni kwesitsembiso.
 - a) Nangabe sidla ngekukukala kudla futsi sishukumisa kahle imitimba yetfu, sitawehla emtimbeni. Kepha nasehluleka kudla kahle futsi singavami kushukumisa imitimba yetfu, imitimba yetfu itawukhuluphala futsi ingacini
 - b) Nasifuna kuhlanyela tilimo ngesikhatsi futsi nangabe lina, sitawuba nesivuno lesikhulu. KEPHA NANGABE singayihlanyeli inhlanyelo yetfu ngesikhatsi lesifanele netimvula tingani, singeke sibe nesivuno lesikhulu.

- c) Ngalokunjalo kuliciniso-ke nalapha. NANGABE siyenta incenye yetuf, Nkulunkulu utayenta incenye yakhe, KEPHA nasingayenti incenye yetfu, Nkulunkulu angeke ayente incenye yakhe.

“Nangabe sive sami lesibitwa ngelibito lami, sititfoba sithantaze kimi, sifunisise intsandvo yami, siphendvuke etindleleni taso letimbi temonakalo, **ngiyakuva ngisezulwini, ngitsetselele sono saso, ngiphilise live laso.**”

- b. Incenye yaNkulunkulu – SITSEMBISO SEMVUSELELO.

- 1) Utayiva imithantazo yetfu.
- 2) Utasitsetselela tono tetfu.
- 3) Utawuphilisa live letfu (ummango, live, libandla).
- 4) Lesi sitsembiso saNkulunkulu – utawubuyisa timphilo tetfu nelibandla, nangabe sihlangebetana netimiso lasimisele tona.
- 5) Silindzele imvuselelo, kodvwa imvuselelo ilindzele tsine. Imvuselelo itawufika nangabe sihlangabetana netimiso iNkhosi lesinike tona.
“Nangabe sivde sami lesibitwa ngelibito lami, **sititfoba sithantaze kimi, sifunisise intsandvo yami, siphendvuke etindleleni taso letimbi temonakalo,** ngiyakuva ngisezulwini, ngitsetselele sono saso, ngiphilise live laso.”

- c. Incenye yetfu – TIMISO TEMVUSELELO:

- 1) Sititfobe sithantaze kimi, sifunisise buso bami
 - a) Kutitfoba kusho:
kwetsembela; kutehlisa nome kutilulata.
 - b) Kwekucala
lesi simiso senhlitiyo leticabanga ngekutsi asisilo lutfo embikwaNkulunkulu; umoya wekuncika ngalokuphelele kuye. Kufuna buso baNkulunkulu kusho kwetsembela kuye.
 - c) Bantfu
baNkulunkulu beliThestamente Lelidzala babekusebentisa kuzila nekuthantaza njengendlela yekutitfoba embikwaNkulunkulu bafune kulunga kwakhe (Sihlabelelo 35:13 naDanyela 9:3).
 - d) Libandla
LeliThestamente Lelisha lalikusebentisa kuzila nekuthantaza kufuna intsandvo yaNkulunkulu nesibusiso etimphilweni tabo (Bona Imisebenti YebaPhostoli 14:23).
 - e) Nasingadlali
sikhatsi lesitsite, sisuke sikhulumisana naNkulunkulu sifuna yena kakhulu kunaloko lokungemagugu etimphilweni tetfu; kepha kuzila ngaphandle kwekuphendvuka akusho lutfo.
- 2) Phendvuka: Sifanele kuphendvuka etindleleni tetfu letimbi (leto tintfo letingamtfokotisi Nkulunkulu).
 - a) Khuluma ngaletinye tetintfo letingamtfokotisi Nkulunkulu kungaba nguleto letentiwako nome letingentiwa emmangweni nebandleni lakini, unike bantfu insayeya yekutsi batibalekele letintfo futsi bamlalele Nkulunkulu.
 - b) Kuzila kweliciniso lokumtfokotisiko Nkulunkulu nalokwenta sandla sakhe sitamatame nguloko lokuphuma kubantfu labaphendvukile etonweni tabo nalabayilalelako imiyalo yakhe kanye netindlela takhe (bona Isaya 58). Chaza loko lokushiwo ngulesahluko.

4. **Umfanekiso - Charles Finney – Umvangeli weMelikha eminyakeni yemakhulu langu 19 lowasetjentswa nguNkulunkulu ngesikhatsi seKuvuswa Lokukhulu Kwesibili eMelikha.**

- a. Finney abeshumayela ngekugcotjwa lokukhulu kwaMoya Longcwele.
- 1) Emihlanganweni yetimvuselelo lapho abeshumayela khona bantfu babelahlwa licala laMoya Longcwele badzimate bagijime baye esigucweni bakholwa kutsi batawufa khona lapho nangabe bangaphendvuki bacele Nkulunkulu kutsi abatsetselele.
 - 2) Kwaba kanye lapho asephetse tinkonzo temvuselelo ngetikhatsi takusihlwa, ancuma kutsi emini avakashele efektri ayewubona tintfo letakhiwako. Ngesikhatsi umengameli wefektri amtsatsa ayawumkhombisa lapho kunetintfo letikhicitwako lapho tisebenti tiphisheke khona tisebenta, lesinye sisebenti lesisesifazane sawa ebhentjini laso sawla phansi sikhala kakhulu, kwaba shangatsi sisebuhlungwini. Kusenjalo kwawa lesinye nalesinye yaze ifektri yonkhe yema kusebenta tisebenti tisagicika phansi, tikhala kakhulu tivuma tono tato. Finney abengakasho ngisho linye livi. Kepha lugcobo lwaMoya Longcwele lwalunemandla kakhulu emphilweni yakhe kangangobe bantfu babebuva bukhona baNkulunkulu asangena nje endlini. Umphatsi wefektri wacela Finney kutsi akhulume netisebenti takhe atikhulule kulobuhlungu letinabo. Finney wase utihlephulela Khristu waphindze watikhutsata kube tiphendvuke etonweni tato temukele Khristu njengeMsindzisi wato. Tonkhe tisebenti kulefektri tasindziswa ngalelo langa.
- b) Imfihlo yemphumelelo yaFinney.
- 1) Charles Finney utsi emlandvweni wemphilo yakhe kwakukhona indvodza lendzala leyayibitwa ngekutsi nguFather Nash lelayivama kuhamba iye kulelodolobha lapho atabe abambe tinkonzo temvuselelo khona emaviki lamabili tingakacali tinkonzo. Yayifike ifune umKhristu munye nome lababili labatimisele ngempela kulelodolobha bese bacala kuthantaza embikwaSimakadze. Nash kanye nemasotja ache emthantazo aleyo ndzawo babezila kudla nebutfongo, bacela iNkhosi kube igcobe Finney nakashumayela kulelodolobha nekutsi iNkhosi iletse imvuselelo kubantfu baleyo ndzawo. Loku kwakungenteki nangabe Nash angakalufuni lugcobo lwaNkulunkulu etimvuselelwni letitako Finney latawushumayela kuto. Finney utsi ngasosonkhe sikhatsi Father Nash nakahambe kucala angahambi yena wafike wathantazela lugcobo lwaNkulunkulu kanye nekulahlwa licala ngempela kwebantfu labatawuba khona enkonzweni, Moya Longcwele abesebenta ngemandla lamakhulu. Kepha nangabe Nash angakahambi embikwakhe inshumayelo yakhe yayibate emandla futsi kwakuba kuncane lokuzuzwe bantfu etimphilweni tabo takamoya.
 - 2) Nkulunkulu watsintfwa kakhulu kuthantaza nekuzila kwaNash kunekushumayela kaFinney.

Siphetho: Lubito Lwekutinikela

Umelusi ufanele kukhumbuta libandla kutsi liyidzinga kangakanani inkhatimulo yaNkulunkulu lamuhla. Nika libandla insayeya yekungena esikhatsini sekuzila nekuthantazela imvuselelo yebungcwele:

- etimphilweni tabo
- emndenini wabo
- ebandleni labo
- emmangweni wabo
- eBandleni lemNazarene kulo lonkhe leAfrikha
- kusebentisa ikhalenda yeMthantazo kulesikhatsi kuze lithantazele tindzawo letitsite teAfrikha kanye netidzingo tasosonkhe Sifundzakati seAfrikha.